

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHATAMA JYOTI RAO PHULE PUB SCH
2	AFFILIATION NO.(IF APPLICABLE)	2130269
3	SCHOOL CODE (IF APPLICABLE)	70418
4	COMPLETE ADDRESS WITH PIN CODE	JAGDISHPURAM PITHAPUR SHEKHPUR GHAZIPUR UTTAR PRADESH, GHAZIPUR, UTTAR PRADESH - 233001
5	PRINCIPAL NAME	SUDARSHAN SINGH KUSHWAHA
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed
7	SCHOOL EMAIL ID	mjrpschool08992@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9838288312

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.mjrppublicschool.com/ckfinder/userfiles/files/AFFILIATIONMJRP.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.mjrppublicschool.com/ckfinder/userfiles/files/TrustdeedMJRP.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.mjrppublicschool.com/ckfinder/userfiles/files/NOCMJRP.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.mjrppublicschool.com/ckfinder/userfiles/files/RECONGNITION8MJRP.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.mjrppublicschool.com/ckfinder/userfiles/files/buildingsafetyMJRP.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.mjrppublicschool.com/ckfinder/userfiles/files/FIRESAFETY2024.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.mjrppublicschool.com/ckfinder/userfiles/files/selfcertification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.mjrppublicschool.com/ckfinder/userfiles/files/sanitaryMJRP.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.mjrppublicschool.com/ckfinder/userfiles/files/FEE%20STRUCTURE%20OF%202023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.mjrppublicschool.com/ckfinder/userfiles/files/activityCalenderMJRP.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.mjrppublicschool.com/ckfinder/userfiles/files/SMC-2024_20240323_0001.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.mjrppublicschool.com/ckfinder/userfiles/files/parents%20teacher%20association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.mjrppublicschool.com/ckfinder/userfiles/files/Report%20Card%203%20years.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUDARSHAN SINGH KUSHWAHA
2	TOTAL NO. OF TEACHERS	121
	PGT	26
	TGT	53
	PRT	39
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	385	377	97.92	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	350	314	89.71	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9918
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	83 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	45
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/s5hFW4dR0jU